

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE ELECTION COMMISSION

2012 JAN 30 P 7:52

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City or Town Clerk or Election Commission Please print or type all information, except signatures. Fill in dates: lo. 31 2011 Reporting Period Beginning **Ending** Type of report: (Check one) □8th day preceding election □30 day after election □ Xyear-end report ☐8th day preceding preliminary KECHAAN RECHARD HARDENG HARD ZWG Full Name of Candidate (if applicable) Committee Name MOACIN CAMBRANGE SLHOUL COMMETTER BANBOSA Name of Committee Treasurer Office Sought and District 34 PINE St. CAMBRIDGE, MA 02139 (ST WENDS ON ST CAMBREDGE MA 52134 Committee Mailing Address . Residential Address Tel. No. (optional) Tel. No. (optional) SUMMARY BALANCE INFORMATION: Line 1: Ending balance from previous report Line 2: Total receipts this period (page 2, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 3, line 14) Line 5: Ending balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 4) Line 7: Total (all) outstanding liabilities (page 4) Line 8: Name of bank(s) used CDT2262's BANK Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW) Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. ☐ Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate signature (in ink)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only themize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received | Name and Residential Address (alphabetical listing required) | Amo | unt | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: | Total receipts in excess of \$50 (or listed above) | 3505 | 00 | |
| Line 10: | Total receipts \$50 and under* (not listed above) | 229 | 53 | |
| Line 11: | TOTAL RECEIPTS IN THE PERIOD | 3734 | 53 | Enter on page 1, line 2 |

[•] If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

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| Date | First Name | Last Name | Address | ďħ | StateZip | Zip | Amount | Amount Occupation Employer | Employer |
|---------------------|-----------------|---|-----------------------------|-----------------|----------|-------|--------|----------------------------|---------------|
| 11/4/2011 Marisol | Marisol | Arroyo | 20 Garden Street | Medford | Ma | 02155 | 150.00 | | |
| 10/22/2011 Moacir | Moacir | Barbosa | 34 Pine Street | Cambridge | Ma | 02139 | 25.00 | | |
| 10/22/2011 Walter | Walter | Bartlett | PO Box 51816 | Boston | Ma | 02115 | 25.00 | | |
| 11/23/2011 Dennis | | Benzan | 1 Pine Street | Cambridge | Ma | 02139 | 100.00 | | |
| 10/22/2011 Jeremiah | Jeremiah | Bernstein | 39 Winchester Street | Medford | Ma | 02155 | 50.00 | | |
| 10/22/2011 Clifford | Clifford | Bonvie | 56 Prince Street | Cambridge | Ma | 02139 | 25.00 | | |
| 10/22/2011 Ariel | Ariel | Botta | 401 Broadway Apartment 33 | Cambridge | Ma | 02139 | 100.00 | | |
| 11/2/2011 Ariel | Ariel | Botta | 401 Broadway Apartment 33 | Cambridge | Ma | 02139 | 100.00 | | |
| 10/26/2011 Patricia | Patricia | Dottin-Taylor | 210 Brookline Street | Cambridge | Ma | 02139 | 30.00 | | |
| 10/23/2011 Charles | Charles | Flaherty | 25 Homer Ave, Apt. 34 | Cambridge | Ma | 02138 | 100.00 | | |
| 10/31/2011 Timothy | Timothy | Flaherty | 101 Tremont Street, Ste 615 | Boston | Ma | 02108 | 250.00 | 250.00 Attorney | Self Employed |
| 10/27/2011 Frank | Frank | Fraumeni | 174 White Street | Belmont | Ma | 02478 | 50.00 | | |
| 11/5/2011 Dorothy | Dorothy | Giacobbe | 7 Van Norden Street | Cambridge | Ma | 02140 | 100.00 | | |
| 12/20/2011 Nicole | | Gitten | 106 Medford St. #2 | Medford | Ma | 02155 | 100.00 | | |
| 10/22/2011 Alex | Alex | Goulopoulos | 26 Allen Street | Arlington | Ма | 02474 | 100.00 | | |
| 10/29/2011 Roberta | | Green | 812 Memorial Drive Apt 414 | Cambridge | Ma | 02140 | 100.00 | | |
| 10/27/2011 Sami | Sami | Herbawi | 286 Franklin St | Cambridge | Ma | 02139 | 100.00 | | |
| 10/22/2011 Greg | Greg . | Jobin-Leeds | PO Box 391170 | Cambridge | Ma | 02139 | 150.00 | | |
| 11/5/2011 Jonathan | | King | 40 Essex Street | Cambridge | Ma | 02139 | 100.00 | | |
| 10/31/2011 Trevor | | Lynch | 68 Topliff St. Apt. 3 | Dorchester | Ma | 02122 | 100.00 | | |
| 11/7/2011 Phil | Phil | McArthur | 45 Antrim Street | Cambridge | Ma | 02139 | 100.00 | | |
| 10/25/2011 Elaine | Elaine | O'Reilly | 95 Cushing St | Cambridge | Ma | 02138 | 50.00 | | |
| 10/22/2011 Anthony | Anthony | Santiago | | | | | 175.00 | | |
| 10/25/2011 Nancy | | Seymor | 170 Harvard Street | Cambridge | Ma | 02139 | 25.00 | | |
| 10/25/2011 | Bridge &Structı | 10/25/2011 Bridge & Structural Iron Workers 195 Old | 195 Old Colony Ave | South Boston Ma | Ma | 02127 | 500.00 | PAC - CPF #80219 | 0219 |
| 11/3/2011 Richard | Richard | Harding | 187 Windsor Street | Cambridge | Ma | 02139 | 800.00 | Loan to Campaign | paign |

sum of above 3,505.00 other donations under 50 229.53

total 3,734.53

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| (alphabetical listing) | Address | Purpose of Expenditure | | unt |
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| Name of the second seco | | | 5737 | 6: |
| | | | (2.32 | 65 |
| | Enter on page 1, line 4 | Line 1 | Line 12: Expenditures over \$50 Line 13: Expenditures \$50 and under* | Line 12: Expenditures over \$50 \$737 Line 13: Expenditures \$50 and under* |

^{*}If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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| First Name | Address | City | State Zip | | Purpose | Amount |
|--------------------------------------|-----------------------|---------------|-----------|--------------|------------------------|---------|
| 10/27/2011 AT&T Reseller | | Cambridge | Ma | 02139 | 02139 PayGo cell phone | * 79.68 |
| 11/7/2011 Christian Calderon Benefit | Senefit | Cambridge | Ma | 02139 | 02139 Benefit | 25.00 |
| 12/30/2011 Citizen's Bank | | Cambridge | Ma | 02139 | 02139 banking fees | 11.99 |
| 12/28/2011 Citizen's Bank | | Cambridge | Ma | 02139 | 02139 banking fees | 0.35 |
| 11/30/2011 Citizen's Bank | | Cambridge | Ma | 02139 | 02139 banking fees | 2.00 |
| 10/31/2011 Citizen's Bank | | Cambridge | Ma | 02139 | 02139 banking fees | 2.00 |
| 11/3/2011 Fedex Office | 1 Mifflin Place | Cambridge | Ma | 02138 copies | copies | 204.30 |
| 11/3/2011 Fedex Office | 1 Mifflin Place | Cambridge | Ma | 02138 copies | copies | 90.44 |
| 10/31/2011 Fedex Office | 1 Mifflin Place | Cambridge | Ma | 02138 copies | copies | 92.42 |
| 11/14/2011 Grenier Print Shop | 3702 Washington St. | Jamaica Plain | Ma | 02130 | 02130 Printing | 1800.00 |
| 11/2/2011 Grenier Print Shop | 3702 Washington St. | Jamaica Plain | Ma | 02130 | 02130 Printing | 3000.00 |
| 10/16/2011 Grenier Print Shop | 3702 Washington St. | Jamaica Plain | Ma | 02130 | 02130 Printing | 148.75 |
| 12/13/2011 Mark Sutherland | 138 Pearl Street | Cambridge | Ma | 02139 | 02139 banking fees | 166.00 |
| 11/3/2011 PayPal Online | | | | | Paypal Fees | 12.69 |
| 12/28/2011 USPS | Central Square Branch | Cambridge | Ma | 02139 | 02139 Stamps | 44.00 |
| 10/31/2011 USPS | Central Square Branch | Cambridge | Ma | 02139 | 02139 Stamps | 58.00 |

5737.62

* Necessary information requested from vendor

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|------------------|-------------------------|---------------------|-----------------------------|-------|
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| | | | | |
| | L | Line 15: | In-kind over \$50 | |
| | | Line 16: | In-kind \$50 and under | |
| | Enter on page 1, line 6 | Line 17: | Total In-kind | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|------------------|-------------------------|------------------------------------|-------------------|---------|
| 2005 | Кленапо Напром | 187 WIMSON St. CANS, MA OZIPA | LOAW TO CAMPAREL | 3964.54 |
| 2007 | RECHAND HARDING | 187 wendson sto CAMB., MA 02199 | LOAN TO CAMPAREN | 1681.00 |
| DON | RICHAMO HANDING | LST wompson st. CAMB, MA 02134 | -LOAN TO CAMPAGE | 800 |
| | | | · | |
| • | Enter on page 1, line 7 | Line 18: OUTSTANDING | LIABILITIES (ALL) | 6175,54 |

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.

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